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CONFIRMATION NO. 4974

|                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                         |                                                                             |                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/727,663                                                                                                                                                                                                                                                                        | <b>FILING or 371(c) DATE</b><br>12/05/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>386                                      | <b>GROUP ART UNIT</b><br>2625                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>246242US2 |                                                                             |                                                                                 |
| <b>APPLICANTS</b><br>Hiroyuki Shibaki, Tokyo, JAPAN;<br>Noriko Miyagi, Tokyo, JAPAN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-353335 12/05/2002<br>JAPAN 2003-039544 02/18/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/04/2004 |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                         |                                                                             |                                                                                 |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>S KAU/</u><br>Examiner's Signature                                     |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN                                                                                                                                                                                                                                          | <b>SHEETS DRAWINGS</b><br>22            | <b>TOTAL CLAIMS</b><br><input checked="" type="checkbox"/> 10 <del>65</del> | <b>INDEPENDENT CLAIMS</b><br><input checked="" type="checkbox"/> 4 <del>7</del> |
| <b>ADDRESS</b><br>OBLON, SPIVAK, MCCLELLAND MAIER & NEUSTADT, P.C.<br>1940 DUKE STREET<br>ALEXANDRIA, VA 22314<br>UNITED STATES                                                                                                                                                                           |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                         |                                                                             |                                                                                 |
| <b>TITLE</b><br>Image processing apparatus, image processing system, and image processing method                                                                                                                                                                                                          |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                         |                                                                             |                                                                                 |
| <b>FILING FEE RECEIVED</b><br>2474                                                                                                                                                                                                                                                                        | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |                                                                             |                                                                                 |